

## Commissioner Minutes of February 14, 2017

*The Gladwin County Board of Commissioners met in Regular Session on Tuesday, February 14, 2017. The meeting was called to order at 9:00 a.m. by Chairman Walters. The Pledge of Allegiance was recited and a short prayer was given. Roll call found all Commissioners present.*

*There were no changes or additions to the agenda. Motion by Commissioner Smith, supported by Commissioner Hinman, to proceed with the agenda as prepared, including the approval of the January 24, 2017 meeting minutes. Ayes carried, **motion passed.***

*The **cash balances** were then read by Commissioner Aultman. General Fund - \$215,756.99. This balance was before the payment of the bills.*

**Public Comments** – *none at this time.*

*Bob Moffit, Gladwin City Manager, came before the Board with an **EmCOG update.** Mr. Moffitt spoke on grant availability and their relationship with USDA, the recreational opportunities within the County and the land transfer agreement. Discussion.*

*Fallon Januska and Emily Schaefer, Saginaw Bay Cooperative, gave a brief **report on the CISMA Project** and asked the Board for the Board to consider signing a Memorandum of Understanding to fight against invasive species. Discussion. Motion by Commissioner Smith, supported by Commissioner Hinman, to allow the Chairman to sign the Memorandum of Understanding as presented. Ayes carried, **motion passed.***

*Mike Kruchkow, Soil Conservation and Gypsy Moth Program Director, gave an update to the 2016 fall count. Discussion on the funding level left, noting the program should be able to operate for an additional two years. Motion by Commissioner Hinman, supported by Commissioner Birgel, to allow the program to continue under the direction of the Soil Conservation Office for the next two years. Ayes carried, **motion passed.***

*The Chairman then asked the Board to consider the audit contract submitted by Anderson, Tackman and Company. Motion by Commissioner Aultman, supported by Commissioner Hinman, to enter into the contract with Anderson, Tackman and Company as proposed. Discussion on missing items not included in the contract. Motion by Commissioner Birgel, supported by Commissioner Aultman, to amend the motion to include the fee table proposal as part of the contract. Ayes carried, **motion passed.** Commissioner Smith voting no.*

### **Finance Matters – Commissioner Aultman:**

- 1. The Sheriff Department has submitted a quote to finalize the **portable radio project with the purchase of speaker mics.** Total cost to complete the purchase is \$1213.00 from 286 funds. Motion by Commissioner Aultman, supported by Commissioner Birgel, to allow the Undersheriff to complete the purchase and finalize the project as previously approved. Ayes carried, **motion passed.***
- 2. Marianne Hill, Emergency Management Director, has provided an **RFP for the installation of a generator** at the Courthouse. Motion by Commissioner Aultman, supported by Commissioner Smith, to allow Ms. Hill to publish the RFP in the local paper with sealed bids to be submitted to the Clerk no later than March 8<sup>th</sup>. Ayes carried, **motion passed.***

3. Matthew McGourty, Jail Administrator, has requested authorization to send **Corrections Officer Rumfelt to the Academy at Delta from May 8<sup>th</sup> – June 7<sup>th</sup>, 2017**. Total costs of \$1,196.00 for training, travel, meals and overtime to come from 264-000-607.000 once approved. *Motion by Commissioner Aultman, supported by Commissioner Hinman, to allow the Jail Administrator to make the appropriate arrangements to register the officer for the class. Ayes carried, motion passed.*
4. Jail Administrator McGourty has also requested the purchase of **four (4) folding mats for training in the amount of \$509.16**. This purchase will be paid from 264-000-607.000 once approved, and giving authorization to the County Clerk to use the credit card if the transaction requires. *Motion by Commissioner Aultman, supported by Commissioner Hinman, to approve the purchase as outlined. Ayes carried, motion passed.*
5. *Motion by Commissioner Aultman, supported by Commissioner Hinman, to authorize the Clerk and Treasurer to bill all Indirect Cost billings for 2017 to all eligible departments and agencies under the 2016 cost allocation report. Ayes carried, motion passed.*
6. The generator at the Sheriff's Department was in need of immediate repairs. Wolverine Power Systems provided a quote in the amount of \$1,369.88 for the repairs. Once approved, the bill can be paid as follows: \$452.06 from 101-422-933.000 and \$917.82 from 101-351-930.000. *Motion by Commissioner Aultman, supported by Commissioner Hinman, to approve the repairs as outlined. Ayes carried, motion passed.*
7. Constance Thurlow-White has requested payout for **62.25 hours of unused vacation time per her Unit #6 contract**. The total payout of \$1024.64 will come from 101-215-705.000 once approved. *Motion by Commissioner Aultman, supported by Commissioner Hinman, to approve the payout as outlined. Ayes carried, motion passed.*
8. Mike Brubaker, 911 Director, has submitted the billing to transition the **fiber project from MERIT to PFN**. This project in the amount of \$11,788.00 will be paid from 282 funds once approved. *Motion by Commissioner Aultman, supported by Commissioner Birgel, to proceed with the project as outlined. Ayes carried, motion passed.*
9. The Sheriff has received resignations from Deputy Eric Coney and Court Officer Mike Cherry. The Sheriff has requested permission to fill both vacancies. There is no recommendation from the committee on this request. Discussion.
10. Construction Codes has obtained three quotes for a **new monitor** for their office. Staples - \$79.99, Amazon - \$74.99 and Quill - \$79.99. This purchase will come from 101-371-727.000 once approved. *Motion by Commissioner Aultman, supported by Commissioner Smith, to approve the purchase from Amazon and to authorize the Clerk to use the credit card for the purchase. Ayes carried, motion passed.*

*Commissioner Aultman then spoke on the appropriation to Health Department for 2017. Discussion on paying the entire amount requested and removing the additional assessment fee that has been passed on to the taxpayer. Commissioner Aultman will have the agreement condensed to writing and submit to the Board for final approval.*

Chairman Walters then read the list of **2017 Committee Appointments**. *Motion by Commissioner Birgel, supported by Commissioner Aultman, to approve the list of appointments as read. Ayes carried, motion passed.* Listing of appointments are attached.

### **Commissioner Reports by District –**

#### **Commissioner Birgel reported:**

- That he spoke on the Law Enforcement levels at the Beaverton City and Beaverton Township meetings, noting both stated they believe the County needs their deputies.

- On the discussion over the blight and sign ordinances at Beaverton City.
- That he has been working on the bills and the budget for Central Michigan District Health Department as their Finance Chairman.

**Commissioner Aultman reported:**

- That she attended the Billings and Bentley Township meetings last night. Both Townships will be attending the meeting on February 17, 2017 at the County to discuss Equalization and Treasurer fees.
- Billings Township discussed working with Rural Development on grants for air packs and a rescue van.

**Commissioner Hinman reported:**

- On attending the dispatch meeting on January 26<sup>th</sup>.
- That he attended the DATA meeting on January 27<sup>th</sup>
- On another DATA meeting held on February 1<sup>st</sup>.
- That he participated in the Court Management Council meeting in Clare County.
- On attending Finance.
- On speaking with Judge Farrell regarding the replacement of the Circuit Court Administrator and the salary associated with it. Discussion on a potential resolution to the issue, noting that they will continue to work on the matter.
- That he attended the Butman Township meeting on February 8<sup>th</sup>, noting the zoning proposal for a new Dollar General store.
- On the Clement Township meeting where they presented their Recreation Master Plan. The Township has been working on plans to turn the old fire station into a recreation center with the help of DNR grant funding.
- All of his Township meetings begin this week.

**Commissioner Smith reported:**

- On attending the DATA meeting on February 1<sup>st</sup>, noting there was much discussion on finalizing plans for the switch from CMC to DayStar.
- That she participated in the Finance meeting on February 9<sup>th</sup>.
- On the Hay Township meeting on February 9<sup>th</sup>, noting they held a public hearing on their proposed septic and well inspection ordinance.
- That she went to the Legislative Breakfast held on February 10<sup>th</sup> where State Representative Jason Wentworth presented topics of Veterans services.
- On the Tobacco Township meeting last night, commenting they held a public hearing on weed control.

Chairman Walters then asked the Board to consider the adoption of a **resolution of intent to approve the proposed Financial Assistance Application submitted by the Gladwin City County Transit**. *Motion by Commissioner Smith, supported by Commissioner Hinman, to adopt the resolution as drafted.* Roll call vote as follows: Hinman – yes, Walters – yes, Aultman – yes, Smith – yes, Birgel – yes. 5 yes, 0 no. **Resolution 2017-002 declared adopted.**

**Comments from the Chairman:**

- That he met with Gladwin City's new blight officer.
- On his upcoming meetings.
- That he has been working on the budget.

- On the Special Board meeting posted for Friday, February 17, 2017 at 4:00 p.m. to discuss fees with the Townships.

**Public Comments –**

*Karen Moore, District Court Magistrate, came before the Board for their **consideration in approving the hiring of Steven Worpell as the new Magistrate in District Court and to provide him with his required bonding.** Discussion on her work with the Board on budgets and the need to keep the deputies on the roads. *Motion by Commissioner Hinman, supported by Commissioner Smith, to approve the hiring of Steven Worpell and to allow Mr. Worpell to be added to the County's bonding. Ayes carried, **motion passed.****

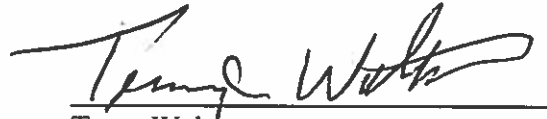
*Sheriff Mike Shea spoke on the need to **replace Deputy Coney upon his resignation.** Sheriff Shea stated that he provided a fair amount of information to the Finance Committee on the matter and has funding within his budget to hire a replacement. Discussion. Sheriff Shea stated that he will be starting the hiring process immediately.*

*Motion by Commissioner Hinman, supported by Commissioner Smith, to receive and file various correspondence and reports. Ayes carried, **motion passed.***

*Motion by Commissioner Aultman, supported by Commissioner Birgel, to adjourn. Ayes carried, **motion passed.** Meeting adjourned at 10:00 a.m., until the next regular Board meeting on February 28, 2017 at 9:00 a.m., unless otherwise ordered.*



Laura Brandon-Maveal  
County Clerk



Terry Walters  
Chairman

# Gladwin City-County Transit

615 Weaver Court, P.O. Box 498, Gladwin, Michigan 48624  
Phone: (989) 426-6751 Fax: (989) 426-5947



## RESOLUTION OF INTENT

Resolution# 2017-002

The following resolution was offered by Smith

And supported by Hinman

Be it resolved, that the County of Gladwin does hereby approve the proposed Financial Assistance Application submitted by Gladwin City-County Transit for fiscal year 2017-2018.

Under  
Act No. 51 of the Public Acts of 1951.

Be it resolved that Terry Walters, Board Chairman and Josh Reid, Transportation Director be authorized and directed to execute the Financial Assistance Application for and on behalf of Gladwin County Board of Commissioner.

Resolution Declared Adopted.

## CERTIFIED

Laura Brandon-Maveal

Laura Brandon-Maveal  
County Clerk

February 14, 2017

Date

## FY 2018 RESOLUTION OF INTENT

The approved resolution of intent to apply for state formula operating assistance for  
fiscal year 2018 under Act 51 of the Public Acts of 1951, as amended.

INSTRUCTIONS: Complete and save the form in PTMS, and attach a signed copy in PTMS

WHEREAS, pursuant to Act 51 of the Public Acts of 1951, as amended (Act 51), it is necessary for the  
Gladwin County Board of Commissioners \_\_\_\_\_, (hereby known as THE APPLICANT) established under  
Name of Applicant (legal organization name)

Act 94 \_\_\_\_\_ to provide a local transportation program for the state fiscal year of 2018 and, therefore, apply  
for state financial assistance under provisions of Act 51; and

WHEREAS, it is necessary for the governing body, to name an official representative for all public  
transportation matters, who is authorized to provide such information as deemed necessary by the State  
Transportation Commission or department for its administration of Act 51; and

WHEREAS, it is necessary to certify that no changes in eligibility documentation have occurred during the  
past state fiscal year; and

WHEREAS, the performance indicators have been reviewed and approved by the governing body.

WHEREAS, THE APPLICATION, has reviewed and approved the proposed balance (surplus) budget,  
and funding sources of estimated federal funds \$ 304,455 \_\_\_\_\_, estimated state funds \$ 630,410 \_\_\_\_\_,  
estimated local funds \$ 468,866 \_\_\_\_\_, estimated fare box \$ 230,750 \_\_\_\_\_, estimated other funds  
\$11,220 \_\_\_\_\_, with total estimated expenses of \$ 1,645,701 \_\_\_\_\_

NOW THEREFORE, be it resolved that THE APPLICANT hereby makes its intentions known to provide  
public transportation services and to apply for state financial assistance with this annual plan, in accordance with  
Act 51; and

HEREBY, appoints Josh Reid \_\_\_\_\_ as the Transportation Coordinator,  
for all public transportation matters, who is authorized to provide such information as deemed necessary by the  
State Transportation Commission or department for its administration of Act 51 for 2018.

I, Laura Brandon-Maveal \_\_\_\_\_, Gladwin County Clerk \_\_\_\_\_, of  
(Name) (Secretary/Clerk)

THE APPLICANT, having custody of the records and proceedings of THE APPLICANT, does hereby certify that I  
have compared this resolution adopted by THE APPLICANT at the meeting of February 14 \_\_\_\_\_, 2017 \_\_\_\_\_, with  
the original minutes now on file and of record in the office and that this resolution is true and correct.

IN TESTIMONY WHEREOF, I have hereunto set my  
hand and affixed seal of said \_\_\_\_\_, this 14th  
day of Feb A.D. 2017

SIGNATURE  
Laura Brandon-Maveal



# SAGINAW BAY COOPERATIVE INVASIVE SPECIES MANAGEMENT AREA (SB-CISMA)

## Memorandum of Understanding

Public, private and tribal landowners across the Saginaw Bay Watershed are concerned with invasive plant and animal species, which are currently expanding and invading our landscape and those that may be introduced. These infestations reduce the biological, agricultural, recreational, and economic value of the land and water resources, decrease native plant populations, and degrade ecosystems. For management efforts to be successful, a broad-scale, coordinated and systematically integrated approach to managing these invasive species is necessary.

Taking a landscape-scale view places specific plant and animal treatment sites in context with the geographic distribution of invasive species, susceptible habitats and management feasibility. Invasive species management areas typically focus on finding solutions to invasive weeds and animals across a landscape rather than strictly focusing on specific land ownerships.

### **Purpose**

The purpose of this Memorandum of Understanding (MOU) is to recognize the SB-CISMA and to establish the basis for participants to cooperate, coordinate activities, and share resources necessary for the prevention and control of invasive plants and animals on public, private and tribal lands across ownership boundaries within the SB-CISMA.

By creating a framework to accomplish mutually beneficial projects and activities, the MOU promotes cooperation between participants, also known as stakeholders. Each stakeholder will benefit from shared resources, combined expertise, shared responsibilities, unified strategy, consistency of methods, and collective results. The intention is to facilitate active communication and cooperative effort pertinent to landscape stewardship regarding invasive plants and animals. All stakeholders are accepted as equal partners in this agreement.

The signatory parties, hereafter referred to as Stakeholders, propose to work together, within the scope of their respective authorities, towards achieving sustainable, healthy ecosystems that support protected natural lands, agriculture, recreational lands and wildlife habitat. Additionally, all agencies and organizations will seek to supply the public with relevant knowledge and skills, land stewardship practices, awareness related to invasive plant and animal issues, and adaptive management programs.

### **Areas of Agreement**

Stakeholders of the SB-CISMA are aware of the problems caused by invasive species and recognize that active management is necessary to control or to eradicate existing invasive species within the SB-CISMA boundaries and to prevent the establishment of additional invasive species.

Therefore, we, the Stakeholders, collectively agree to the following actions:

1. To minimize the introduction of invasive plants (weeds) by:
  - Recognizing introduction vectors and monitoring for invasive plant and seed importation;
  - Promoting public awareness through education;
  - Requiring that contracts for work that disturbs or imports soil or fill materials to have an invasive plants control and prevention plan, when relevant and appropriate;
  - Support the enforcement of control efforts.
  
2. To promote control of existing weed occurrences by supporting invasive plant management efforts and activities. This support may include:
  - Land access for weed surveys;
  - Sharing scientific and technical expertise;
  - Participation in control efforts;
  - Contribution of work time;
  - Contribution of funds;
  - Sharing of resources when possible, including maps, imagery, reports, surveys and equipment;
  - Serving on committees (minimum 1 every 3 years)
  - In-kind support.
  
3. The Saginaw Conservation District agrees to:
  - Provide lead staff support for the organization, as funding allows;
  - Provide coordination and leadership for the SB-CISMA;
  - Provide all records and equipment to new SB-CISMA sponsor if they are no longer able to sponsor the program.

### **Independent Responsibilities**

Each stakeholder has a primary responsibility to its own governing body and lands under its jurisdiction. Stakeholders agree to provide resources to each other as legal authorities may permit. All stakeholders are responsible and accountable for their own funds, equipment, and personnel.

This MOU in no way restricts stakeholders from participating in similar activities with other public or private agencies, organizations and individuals.

Stakeholders are encouraged to work together to enhance their resource management capabilities and to generally advance the state of knowledge of invasive species within the SB-CISMA.



**Indemnification**

To the extent allowed under Federal Tort Claims Law, each Stakeholder shall defend, indemnify, and hold harmless each of the other Stakeholders, their officers, employees and agents from any and all liability, loss, expense (including reasonable attorney's fees) or claims for injury or damages arising out of the performance of this MOU but only in proportion to and to the extent of such liability, loss, expense, attorney's fees or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions by the indemnifying Stakeholders.

**Modification and Termination**

This agreement will be effective from the date of signature of a Stakeholder and SB-CISMA coordinator.. Any Stakeholder may terminate their involvement in the SB-CISMA by providing written notice to the Board of Directors.

This MOU may be amended as necessary by mutual consent of the Stakeholders by execution of a written amendment signed and dated by all Stakeholders.

This MOU will be reviewed every five (5) years and updated if necessary.

**SB-CISMA Contact**

The contacts for this agreement are:

Fallon Januska  
Project Coordinator  
Saginaw Conservation District  
178 North Graham Rd.  
Saginaw, MI 48609  
989-341-5162  
[sbcisma@gmail.com](mailto:sbcisma@gmail.com)


The list of all signatory stakeholders and each signed MOU will be kept on file with the above contact and made available to all, upon request. In addition, the SB-CISMA 5 year Action Plan and all annual plans will be similarly filed and available.

**Saginaw Bay Cooperative Invasive Species Management Area  
(SB-CISMA) Memorandum of Understanding  
Signatory Page**

**County of Gladwin**

(Name of Stakeholder)

**Hereby agrees to the terms of the Saginaw Bay Cooperative Invasive Species Management Area Memorandum of Understanding.**

  
\_\_\_\_\_  
Authorizing Signature

**February 16, 2017**  
\_\_\_\_\_  
Date

**Terry L. Walters**  
\_\_\_\_\_  
Printed Name

**Chairman of the Board**  
\_\_\_\_\_  
Title

**Same**  
\_\_\_\_\_  
Stakeholder Point of Contact for CISMA

\_\_\_\_\_  
Title

**401 West Cedar Avenue**  
\_\_\_\_\_  
Address

**Gladwin, MI 48624**  
\_\_\_\_\_  
City/State/Zip

**989-426-4821**  
\_\_\_\_\_  
Phone Number

**989-426-4281**  
\_\_\_\_\_  
Fax Number

**Commissioner@gladwincounty-mi.gov**  
\_\_\_\_\_  
Email address

**Please return this page to:**

**Fallon Januska  
SB-CISMA Project Coordinator  
Saginaw Conservation District  
178 North Graham Road  
Saginaw, MI 48609  
[sbcisma@gmail.com](mailto:sbcisma@gmail.com)**

**GLADWIN COUNTY  
BOARD OF COMMISSIONERS  
APPOINTMENTS  
2017**

<b>BOARD/COMMISSIONS</b>	<b>NAME/DELEGATE</b>	<b>TERM</b>
<b>Building Authority/Land bank</b>	<b>Christy Van Tiem</b>	<b>Treasurer</b>
	<b>Sharron Smith</b>	<b>12-31-18</b>
	<b>Bob Moffit</b>	<b>12-31-18</b>
	<b>Chris Olson</b>	<b>12-31-18</b>
	<b>Justin Schneider</b>	<b>12-31-17</b>
<b>Central Michigan District Health Department (2 Year Term)</b>	<b>Sandra Aultman</b>	<b>12-31-18</b>
	<b>Don Birgel</b>	<b>12-31-18</b>
<b>Clare and Gladwin County Court Management Council</b>	<b>Terry Walters</b>	<b>12-31-18</b>
	<b>Chuck Hinman</b>	<b>12-31-18</b>
<b>Committee to work with City Administrator. <i>Committee (Members will be notified if a meeting is necessary).</i></b>	<b>Terry Walters</b>	<b>12-31-18</b>
	<b>Don Birgel (Alternate)</b>	<b>12-31-18</b>
<b>Community Mental Health For Central Michigan (3-Year Term)</b>	<b>Susan Svetcos</b>	<b>03-31-19</b>
	<b>Sandra Aultman</b>	<b>12-31-19</b>
<b>Construction Codes Board of Appeals: (2 Year term)</b>	<b>Don Kehoe (RAA)</b>	<b>12-31-18</b>
	<b>Josh Reid</b>	<b>12-31-18</b>
	<b>Greg Uhl</b>	<b>12-31-18</b>
	<b>George Alward</b>	<b>12-31-17</b>
<b>Department of Human Services (Formerly FIA)</b>	<b>Teesha Loose (County Appt.)</b>	<b>12-31-19</b>
	<b>Josh Reid</b>	<b>12-31-18</b>
<b>Department of Public Works (DPW) (At 9:00 a.m. – Commissioners Chambers)</b>	<b>Justin Schnieder</b>	
	<b>Robert Evans</b>	
	<b>Terry Walters</b>	<b>12-31-19</b>
	<b>Chuck Hinman</b>	<b>12-31-19</b>
	<b>Robert Moffit</b>	<b>12-31-19</b>
<b>East Michigan Council of Governments (EMCOG)</b>	<b>Sandra Aultman</b>	<b>12-31-18</b>
	<b>Bob Moffit</b>	<b>12-31-18</b>
	<b>Chuck Hinman</b>	<b>12-31-18</b>

**Appointments:**

**Economic Development Co.  
For the EDC Corporation  
(2<sup>nd</sup> Wed. of each month at 8:30 a.m.  
Alternating between Gladwin & Beaverton)  
Citizens at Large**

<b>Sandra Aultman</b>	<b>12-31-19</b>
<b>Terry Walters</b>	<b>12-31-20</b>
<b>Joshua Reid</b>	<b>12-31-18</b>
<b>Ray Stover</b>	<b>12-31-18</b>
<b>Yvette Keast</b>	<b>12-31-20</b>
<b>Bob Moffit</b>	<b>12-31-20</b>
<b>Scott Govitz</b>	<b>12-31-19</b>
<b>Chris Olson</b>	<b>12-31-20</b>
<b>Rod Loomis</b>	<b>12-31-18</b>
<b>Bruce Guy</b>	<b>12-31-17</b>
<b>Karen Blonde</b>	<b>12-31-20</b>
<b>Mandy Loar</b>	<b>12-31-17</b>
<b>Kelley Peatross</b>	<b>12-31-17</b>

**Fair Board:  
(Every 3<sup>rd</sup> Tuesday of the  
month at 7:00 a.m.)**

<b>Bev Przystas</b>	<b>12-31-17</b>
<b>Terry Walters</b>	<b>12-31-17</b>
<b>Chuck Hinman (alternate)</b>	

**Gladwin County Central Dispatch  
Committee (G.C.C.D.C.)  
(Meets the last Thursday of each  
month at 10:00 a.m.)**

**Lt. Chris Luty State Police Commander  
Mike Shea – Gladwin County Sheriff  
Chuck Hinman– Commissioner  
George Alward – Fire Department  
John Shaffer - EMS  
Colin Combs COLG  
Duane Bean– City of Gladwin Rep.  
Mike Brubaker– Dispatch  
Marianne Hill – Emergency Management  
Josh Hale-(alternate )**

**Gladwin County Memorial Restoration:**

**Krystal Peck  
George Alward  
Terry Walters  
Ed Salisbury**

**Gladwin Zettel Memorial Airport:  
(2<sup>nd</sup> Thursday of each month at  
8:30 a.m. at the Airport).**

<b>Sandra Aultman</b>	<b>12-31-17</b>
<b>Don Birgel</b>	<b>12-31-17</b>

**Appointments:**

**Gladwin County Recreation Plan  
(4th Thursday of each month-9 am)**

**Martin Looker  
Walter Hart  
Chuck Hinman  
Mike Greer  
Dee Jungman  
Terry Walters**

**Gladwin Local Planning Team**

**Marianne Hill (OEM) 12-31-17  
Terry Walters (Local Government) 12-31-17  
Chuck Hinman (Local Government) 12-31-17  
Mike Shea (Sheriff) 12-31-17  
Ray Hartwell (Under-Sheriff) 12-31-17  
Mike Brubaker (Dispatch) 12-31-17  
George Alward (County Fire) 12-31-17  
Matt Fruchey (County Fire) 12-31-17  
John Clayton (EMS) 12-31-17  
Melissa DeRoche (Public Health) 12-31-17  
John Pettersch (Road Com.) 12-31-17  
Josh Reid (Transportation City) 12-31-17  
Rick Seebeck (Schools) 12-31-17  
Robert Moffit or Chris Olson  
(City Manager one as alternate) 12-31-17  
Sherry Kerley (Secretary)**

**Human Services Coordinating Body  
(H.S.C.B)  
(3<sup>rd</sup> Tuesday of each month 8:00 a.m.)**

**Sharron Smith, Commissioner 12-31-18**

**Jury Board Member's 55<sup>th</sup> Circuit Court**

**Darlene Conner 12-31-17  
George Chelenyak 12-31-19  
Nancy Kleiss 12-31-21**

**Library Board:  
(4 Year Term)  
(Meets 3rd Tues. of each Month**

**Sharron Smith 12-31-19  
Bob Kusch 12-31-18  
Judy Johnston 12-31-20**

**Unless otherwise posted 5 pm)**

**Michigan Northern Counties Association  
(MNCA)**

**Terry Walters 12-31-18  
(Alternate)  
Sandra Aultman 12-31-17**

**Mid-Michigan Community Action  
Agency (2 year term)**

**Sandra Aultman 12-31-17**

**MSU Extension District Council**

**Terry Walters**

**Municipal Employees Retirement  
System (MERS):**

**Don Birgel 12-31-18**

**Appointments:**

**Planning Commission:**  
*(1<sup>st</sup> Wednesday of each month  
at 1:00 p.m. unless otherwise  
posted). 3 yr. term*

Richard Christie (Citizen Rep.) 12-31-18  
Marsha Smith 12-31-19  
Mike Bassage (Education Rep-3 yr. term) 12-31-19  
Mike Mahaffy 12-31-18  
Bob Killian 12-31-18  
Richard Buell 12-31-19  
Don Birgel 12-31-19

**Public Safety and Security**

Terry Walters 12-31-17  
Chuck Hinman 12-31-17  
Rick Ghent 12-31-17  
Raymond Hartwell 12-31-17  
Tom Huber 12-31-17  
Marianne Hill 12-31-17

**Region VII Area Agency on Aging  
Board of Directors (3 year term)**

Linda Birgel 03-31-20

**Region 7B Training Consortium  
Michigan Works/Jobs Commission:**  
*(3<sup>rd</sup> Thursday every month at 10:00 a.m.  
at the Consortium Office in West Branch Mi.)*

Sandra Aultman 12-31-18

**Remonumentation Committee:**

Dave Pettersch (Rd. Commission)  
Douglas Jacobson  
Rod Kigar  
Terry Walters  
Consumer Energy Representative- Local  
MDNR/Local Representative

**Sports Complex Maintenance Board**  
*Two (2) Commissioners must be  
Appointed To this Board per Maintenance  
Board Agreement (2 year Term).*

Terry Walters 12-31-18  
Don Birgel 12-31-18

**Veterans Affairs:**  
*(2<sup>nd</sup> Monday of every other  
month at 4:30 p.m. unless  
otherwise posted).*

John Mella 12-31-17  
Don Hall 12-31-18  
Tom Alward 12-31-18  
George Alward 12-31-19  
Ed Salisbury 12-31-18

**Appointments:**

**Zoning Board of Appeals:**  
*(3<sup>rd</sup> Tuesday of each  
Month at 1:00 p.m.)*  
**(3 year Term)**

<b>Yvette Keast</b>	<b>12-31-17</b>
<b>Jack DeRosa</b>	<b>12-31-19</b>
<b>Don Birgel</b>	<b>12-31-18</b>
<b>Richard Christie</b>	<b>12-31-18</b>
<b>Ron Brabon</b>	<b>12-31-19</b>
<b>Alternate – Open</b>	

**511 Council:**  
*(Members will be notified if needed)*

**Joshua Farrell – Chief Judge**  
**Michael Shea – Gladwin County Sheriff**  
**Terry Walters / Chairman-Board of Commissioner**  
**Open/Circuit Court Probation/Parole**  
**Open/Citizen Representative**