



GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

DR. TIM BORING  
DIRECTOR

**Notice of Drainage Board Meeting**

**CURTICE INTERCOUNTY DRAIN**

Notice is hereby given that a meeting of the Drainage Board for the said drain will be held at:

**10:30 a.m., Friday, August 25, 2023  
Midland County Drain Office  
220 West Ellsworth Street  
Midland, Michigan**

The purpose of this meeting is to conduct necessary and appropriate business of the drainage board (see attached agenda) and any other business that may come before the Board.

Proceedings conducted at this public meeting will be subject to the provisions of the Michigan Open Meetings Act.

Terry Walters  
Gladwin County Drain Commissioner  
555 West Cedar Avenue  
County Annex, Suite C  
Gladwin, MI 48624  
989-426-7561

Joe Sova  
Midland County Drain Commissioner  
220 West Ellsworth Street, Room 229-30  
Midland, MI 48640  
989-832-6772

Those needing accommodations for effective participation in the meeting should contact the drain commissioner of their county at the number listed above or may use the Michigan Relay Center at 711 for deaf, hard of hearing, or speech impaired persons.

Dated in Lansing, MI on August 17, 2023.

Dr. Tim Boring, Director  
Michigan Department of  
Agriculture and Rural Development

Michael R. Gregg  
Deputy for the Director  
517-284-5624

# **Agenda**

## **Curtice Intercounty Drain Drainage Board (Gladwin and Midland Counties)**

**10:30 a.m., Friday, August 25, 2023  
Midland County Drain Office  
220 West Ellsworth Street  
Midland, Michigan**

**1. Call to order and Introductions**

**Board Members**

Michael Gregg , Chair, Michigan Dept. of Agriculture & Rural Development  
Terry Walters, Gladwin County Drain Commissioner  
Joe Sova, Midland County Drain Commissioner

**Consultants**

Nick Czerwinski, P.E., Spicer Group  
Christian Valesano, P.E., Spicer Group  
Tonya Lewandowski, P.E., ECT  
Brittany Nichol, Esq., FSBR  
Roger Swets, Esq., DW Bond Counsel  
Bobby Bendzinski, Bendzinski & Co., FA

**2. Motion to elect a Secretary**

**3. Review and set the agenda**

**4. Approval of the June 29, 2023, meeting minutes**

**5. Communications and reports of board members, committees, and consultants**

- a. Receive an analysis and recommendations from ECT & Spicer regarding the NRCS grant
- b. To discuss and receive direction from DW and Bendzinski regarding project financing
- c. Receive a report from Gladwin County regarding easement communications with landowners
- d. Set a tentative bid schedule and dates for Day of Review and District Boundary changes
- e. Receive the Treasurer's Report and discuss project financing

**6. Approval of invoices**

**7. Other business**

**8. Public comment**

**9. Set the date, time, and location of the next meeting**

**10. Adjourn**